

**RESOLUTION 2024-12
NORTH FORK POOL, PARK AND RECREATION DISTRICT,**

**RESOLUTION OF THE BOARD OF DIRECTORS
OF THE NORTH FORK POOL, PARK AND RECREATION DISTRICT
ADOPTING BUDGET FOR 2025**

A RESOLUTION/ORDINANCE SUMMARIZING EXPENDITURES AND REVENUES FOR EACH FUND AND ADOPTING A BUDGET FOR THE NORTH FORK POOL, PARK AND RECREATION DISTRICT, COLORADO, FOR THE CALENDAR YEAR BEGINNING ON THE FIRST DAY OF JANUARY, 2025, AND ENDING ON THE LAST DAY OF DECEMBER, 2025.

WHEREAS, the Board of Directors of the NORTH FORK POOL, PARK AND RECREATION DISTRICT has appointed Rebecca Ela, President, to prepare and submit a proposed budget to said governing body at the proper time, and:

WHEREAS, Rebecca Ela has submitted a proposed budget to this governing body on October 9, 2024, for its consideration, and:

WHEREAS, upon due and proper notice, published or posted in accordance with the law, said proposed budget was open for inspection by the public at a designated place, a public hearing was held on November 18, 2024, and interested taxpayers were given the opportunity to file or register any objections to said proposed budget, and:

WHEREAS, whatever increases may have been made in the expenditures, like increases were added to the revenues so that the budget remains in balance, as required by law.

NOW, THEREFORE, BE IT RESOLVED, by the Board of Directors of the North Fork Pool, Park and Recreation District, Colorado:

Section 1: That the budget as submitted, and hereinabove summarized by fund, hereby is approved and adopted as the budget of the NORTH FORK POOL, PARK AND RECREATION DISTRICT for the year stated above.

Section 2: That the budget hereby approved and adopted shall be signed by the President and Treasurer and made a part of the public records of the District.

APPROVED AND ADOPTED, this 9th day of December, A.D., 2024.

NORTH FORK POOL, PARK AND RECREATION DISTRICT

By: Rebecca Ela
Rebecca Ela, President, Board of Directors*

ATTEST": Dan Ihnot
Daniel Ihnot, Treasurer, Board of Directors*

*Original signatures on file at District Office at 333 Miners Way, Hotchkiss CO 81419